



S R GROUP OF INSTITUTIONS  
JHANSI

VELOCITY

8<sup>th</sup> & 9<sup>th</sup> February 2018

ANNUAL SPORTS  
MEE 2018

This is to certify that Mr./Ms. Ambarose Peter  
of BBA Department has participated in  
Cricket and has been a member of **WINNER'S TEAM.**

[Signature]  
Co-ordinator

Aluna  
Group Director

[Signature]  
Chairman

Save Trees | Save Tomorrow